# **Holy: Bible Usages**

### A) Noun Forms

# 1) Hagiasmos (Noun)

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to <u>sanctification</u>. (**Romans 6:19**)

But now that you have been set free from sin and have become slaves of God, the fruit you get leads to <u>sanctification</u> and its end, eternal life. (**Romans 6:2** 

And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, (1 Corinthians 1:30)

For this is the will of God, your <u>sanctification</u>: that you abstain from sexual immorality; that each one of you know how to control his own body in <u>holiness</u> and honor, not in the passion of lust like the Gentiles who do not know God; that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. For God has not called us for impurity, but in <u>holiness</u>. (1 Thessalonians 4:3-7)

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through <u>sanctification</u> by the Spirit and belief in the truth. (2 Thessalonians 2:13) Yet she will be saved through childbearing—if they continue in faith and love and <u>holiness</u>, with self-control. (1 Timothy 2:15)

Strive for peace with everyone, and for the <u>holiness</u> without which no one will see the Lord. (**Hebrews 12:14**)

Peter, an apostle of Jesus Christ: To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, according to the foreknowledge of God the Father, in the <u>sanctification</u> of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you. (1 Peter 1:1-2)

### 2) Hagiosune (Noun)

...and was declared to be the Son of God in power according to the Spirit of <u>holiness</u> by his resurrection from the dead, Jesus Christ our Lord, (**Romans 1:4**)

Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God. (2 Corinthians 7:1)

...and may the Lord make you increase and abound in love for one another and for all, as we do for you, so that he may establish your hearts blameless in <u>holiness</u> before our God and Father, at the coming of our Lord Jesus with all his saints. (1 Thessalonians 3:12-13)

# 3) Hagiotes (Noun)

For our boast is this, the testimony of our conscience, that we behaved in the world with simplicity (<u>holiness</u> some mss.) and godly sincerity, not by earthly wisdom but by the grace of God, and supremely so toward you. (2 Corinthians 1:12)

For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his <u>holiness</u>. (**Hebrews 12:10**)

# 4) Hosiotes (Noun)

...that we, being delivered from the hand of our enemies, might serve him without fear, in <u>holiness</u> and righteousness before him all our days. (**Luke 1:74-75**)

....and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and <u>holiness</u>. (**Ephesians 4:23-24**)

# B) Verb Form

1) Hagiazo (Hagiadzo) Verb – the corresponding verb of the noun, hagiasmos (A.1)

Pray then like this: "Our Father in heaven, hallowed be your name. (Matthew 6:9; Luke 11:2)

You blind fools! For which is greater, the gold or the temple that has made the gold <u>sacred</u>? And you say, 'If anyone swears by the altar, it is nothing, but if anyone swears by the gift that is on the altar, he is bound by his oath.' You blind men! For which is greater, the gift or the altar that makes the gift <u>sacred</u>? (Matthew 23:17-19)

...do you say of him whom the Father <u>consecrated</u> and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? (**John 10:36**)

<u>Sanctify</u> them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I <u>consecrate</u> myself, that they also may be <u>sanctified</u> in truth. (**John 17:17-19**) And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. (**Acts 20:32**)

...to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are <u>sanctified</u> by faith in me.' (Acts 26:18)

...to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, <u>sanctified</u> by the Holy Spirit. (**Romans 15:16**)

To the church of God that is in Corinth, to those <u>sanctified</u> in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: (1 Corinthians 1:2)

And such were some of you. But you were washed, you were <u>sanctified</u>, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. (1 Corinthians 6:11)

For the unbelieving husband is made <u>holy</u> because of his wife, and the unbelieving wife is made <u>holy</u> because of her husband. Otherwise your children would be unclean, but as it is, they are holy (adj). (1 Corinthians 7:14)

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might <u>sanctify</u> her, having cleansed her by the washing of water with the word, (**Ephesians 5:25-26**)

Now may the God of peace himself <u>sanctify</u> you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. (1 Thessalonians 5:23)

For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, for it is made holy by the word of God and prayer. (1 Timothy 4:4-5)

Now in a great house there are not only vessels of gold and silver but also of wood and clay, some for honorable use, some for dishonorable. Therefore, if anyone cleanses himself from what is dishonorable, he will be a vessel for honorable use, set apart as <u>holy</u>, useful to the master of the house, ready for every good work. (2 Timothy 2:20-21)

For he who <u>sanctifies</u> and those who are <u>sanctified</u> all have one source. That is why he is not ashamed to call them brothers, (**Hebrews 2:11**)

For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, <u>sanctify</u> for the purification of the flesh, (**Hebrews 9:13**)

...then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. And by that will we have been <u>sanctified</u> through the offering of the body of Jesus Christ once for all. (**Hebrews 10:9-10**)

For by a single offering he has perfected for all time those who are being <u>sanctified</u>. (**Hebrews 10:14**) How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was <u>sanctified</u>, and has outraged the Spirit of grace? (**Hebrews 10:29**)

For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to <u>sanctify</u> the people through his own blood. (**Hebrews 13:11-12**)

But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts <u>honor (sanctify)</u>Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, (1 **Peter 3:14-15**)

Jude, a servant of Jesus Christ and brother of James, To those who are called, beloved (<u>sanctified</u> KJV) in God the Father and kept for Jesus Christ: (**Jude 1:1**)

Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the <u>holy</u> still be <u>holy</u>." (**Revelation 22:11**)

# C) Adverb Form

#### 1. Hosios (Adverb)

You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers. (1 Thessalonians 2:10)

# D) Adjective Form

### 1. Hosios (Adjective) –akin to hosiotes, A No.4

For you will not abandon my soul to Hades, or let your <u>Holy</u> One see corruption. (Acts 2:27)

And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way, "'I will give you the <u>holy</u> and sure blessings of David.' Therefore he says also in another psalm, "'You will not let your Holy One see corruption.' (Acts 13:34-35)

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; (1 Timothy 2:8)

...but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. (Titus 1:8)

For it was indeed fitting that we should have such a high priest, <u>holy</u>, innocent, unstained, separated from sinners, and exalted above the heavens. (**Hebrews 7:26**)

Who will not fear, O Lord, and glorify your name? For you alone are <u>holy</u>. All nations will come and worship you, for your righteous acts have been revealed." (**Revelation 15:4**)

And I heard the angel in charge of the waters say, "Just are you, O <u>Holy</u> One, who is and who was, for you brought these judgments. (**Revelation 16:5**)

# **2. Hagios** (**Adjective**) – akin to the nouns, hagiasmos and hagiosune, A.1 and 2

Then the devil took him to the <u>holy</u> city and set him on the pinnacle of the temple (**Matthew 4:5**)

"Do not give dogs what is <u>holy</u>, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you. (**Matthew 7:6**)

"So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the <u>holy</u> place (let the reader understand), (**Matthew 24:15**)

"When the Son of Man comes in his glory, and all the (<u>holy KJV</u>) angels with him, then he will sit on his glorious throne. (Matthew 25:31)

The tombs also were opened. And many bodies of the <u>saints</u> who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the <u>holy</u> city and appeared to many. (**Matthew 27:52-53**)

"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." (Mark 1:24)

...for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. (Mark 6:20)

For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the <u>holy</u> angels." (Mark 8:38) And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. (Luke 1:35)

...for he who is mighty has done great things for me, and holy is his name. (Luke 1:49)

...as he spoke by the mouth of his <u>holy</u> prophets from of old, that we should be saved from our enemies and from the hand of all who hate us; to show the mercy promised to our fathers and to remember his <u>holy</u> covenant, (**Luke 1:70-72**)

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called <u>holy</u> to the Lord") (**Luke 2:22-23**)

"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." (Luke 4:34)

For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the <u>holy</u> angels. (**Luke 9:26**)

And I am no longer in the world, but they are in the world, and I am coming to you. <u>Holy</u> Father, keep them in your name, which you have given me, that they may be one, even as we are one. **(John 17:11)** 

But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, (Acts 3:14)

- ...whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. (Acts 3:21)
- ...for truly in this city there were gathered together against your <u>holy</u> servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever your hand and your plan had predestined to take place. And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, while you stretch out your hand to heal, and signs and wonders are performed through the name of your <u>holy</u> servant Jesus." (Acts 4:27-30)
- ...and they set up false witnesses who said, "This man never ceases to speak words against this <u>holy</u> place and the law, (Acts 6:13)

Then the Lord said to him, 'Take off the sandals from your feet, for the place where you are standing is <u>holy</u> ground. (Acts 7:33)

But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your <u>saints</u> at Jerusalem. (Acts 9:13)

Now as Peter went here and there among them all, he came down also to the <u>saints</u> who lived at Lydda. (**Acts** 9:32)

And he gave her his hand and raised her up. Then calling the <u>saints</u> and widows, he presented her alive. (Acts 9:41)

And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a <u>holy</u> angel to send for you to come to his house and to hear what you have to say." (Acts 10:22)

...crying out, "Men of Israel, help! This is the man who is teaching everyone everywhere against the people and the law and this place. Moreover, he even brought Greeks into the temple and has defiled this <u>holy</u> place." (Acts 21:28)

And I did so in Jerusalem. I not only locked up many of the <u>saints</u> in prison after receiving authority from the chief priests, but when they were put to death I cast my vote against them. (Acts 26:10)

[gospel of God] which he promised beforehand through his prophets in the holy Scriptures, (Romans 1:2)

To all those in Rome who are loved by God and called to be saints: (Romans 1:7)

So the law is holy, and the commandment is holy and righteous and good. (Romans 7:12)

And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the <u>saints</u> according to the will of God. (**Romans 8:** 

If the dough offered as firstfruits is <u>holy</u>, so is the whole lump, and if the root is <u>holy</u>, so are the branches. (**Romans 11:16**)

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, <u>holy</u> and acceptable to God, which is your spiritual worship. (**Romans 12:1**)

Contribute to the needs of the <u>saints</u> and seek to show hospitality. (Romans 12:13)

At present, however, I am going to Jerusalem bringing aid to the <u>saints</u>. For Macedonia and Achaia have been pleased to make some contribution for the poor among the <u>saints</u> at Jerusalem. (Romans 15:25-26) I appeal to you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf, that I may be delivered from the unbelievers in Judea, and that my service for Jerusalem may be acceptable to the <u>saints</u>, (Romans 15:30-31)

...that you may welcome her in the Lord in a way worthy of the <u>saints</u>, and help her in whatever she may need from you, for she has been a patron of many and of myself as well. (**Romans 16:2**)

Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the <u>saints</u> who are with them. Greet one another with a <u>holy</u> kiss. All the churches of Christ greet you. (**Romans 16:15-16**)

To the church of God that is in Corinth, to those sanctified (verb form) in Christ Jesus, called to be <u>saints</u> together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: (1 Corinthians 1:2)

If anyone destroys God's temple, God will destroy him. For God's temple is <u>holy</u>, and you are that temple. (1 Corinthians 3:17)

When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the <u>saints</u>? Or do you not know that the <u>saints</u> will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? (1 Corinthians 6:1-2)

For the unbelieving husband is made holy(v) because of his wife, and the unbelieving wife is made holy (v) because of her husband. Otherwise your children would be unclean, but as it is, they are <u>holy</u> (adj). (1 Corinthians 7:14)

...and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be <u>holy</u> in body and spirit. But the married woman is anxious about worldly things, how to please her husband (1 Corinthians 7:34)

For God is not a God of confusion but of peace. As in all the churches of the <u>saints</u>, (1 Corinthians 14:33) Now concerning the collection for the <u>saints</u>: as I directed the churches of Galatia, so you also are to do. (1 Corinthians 16:1)

Now I urge you, brothers—you know that the household of Stephanas were the first converts in Achaia, and that they have devoted themselves to the service of the saints—(1 Corinthians 16:15)

All the brothers send you greetings. Greet one another with a holy kiss. (1 Corinthians 16:20)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the church of God that is at Corinth, with all the <u>saints</u> who are in the whole of Achaia: (2<sup>nd</sup> Cor.1:1)

...begging us earnestly for the favor of taking part in the relief of the saints— (2 Corinthians 8:4)

Now it is superfluous for me to write to you about the ministry for the saints, (2 Corinthians 9:1)

For the ministry of this service is not only supplying the needs of the <u>saints</u> but is also overflowing in many thanksgivings to God. (2 Corinthians 9:12)

Greet one another with a <u>holy</u> kiss. All the <u>saints</u> greet you. (2 Corinthians 13:12-13)

Paul, an apostle of Christ Jesus by the will of God, To the <u>saints</u> who are in Ephesus, and are faithful in Christ Jesus: (**Ephesians 1:1**)

....even as he chose us in him before the foundation of the world, that we should be <u>holy</u> and blameless before him. In love (**Ephesians 1:4**)

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the <u>saints</u>, (Ephesians 1:15)

...having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, (**Ephesians 1:18**)

So then you are no longer strangers and aliens, but you are fellow citizens with the <u>saints</u> and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a <u>holy</u> temple in the Lord. (**Ephesians 2:19-21**)

When you read this, you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in other generations as it has now been revealed to his <u>holy</u> apostles and prophets by the Spirit. (**Ephesians 3:4-5**)

To me, though I am the very least of all the <u>saints</u>, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, (**Ephesians 3:8**)

...may have strength to comprehend with all the <u>saints</u> what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. (**Ephesians 3:18-19**)

...to equip the <u>saints</u> for the work of ministry, for building up the body of Christ, (**Ephesians 4:12**) But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among <u>saints</u>. (**Ephesians 5:3**)

- ...so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be <u>holy</u> and without blemish. (**Ephesians 5:27**)
- ...praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the <u>saints</u>, (**Ephesians 6:18**)

Paul and Timothy, servants of Christ Jesus, To all the <u>saints</u> in Christ Jesus who are at Philippi, with the overseers and deacons: (**Philippians 1:1**)

Greet every <u>saint</u> in Christ Jesus. The brothers who are with me greet you. All the <u>saints</u> greet you, especially those of Caesar's household. (**Philippians 4:21-22**)

To the <u>saints</u> and faithful brothers in Christ at Colossae; Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the <u>saints</u>. (Col.1:2-4)

- ...giving thanks to the Father, who has qualified you to share in the inheritance of the <u>saints</u> in light. (**Colossians** 1:12)
- ...he has now reconciled in his body of flesh by his death, in order to present you <u>holy</u> and blameless and above reproach before him, (**Colossians 1:22**)
- ...the mystery hidden for ages and generations but now revealed to his saints. (Colossians 1:26)

Put on then, as God's chosen ones, <u>holy</u> and beloved, compassionate hearts, kindness, humility, meekness, and patience, (Colossians 3:12)

...so that he may establish your hearts blameless in holiness (noun) before our God and Father, at the coming of our Lord Jesus with all his saints. (1 Thessalonians 3:13)

Greet all the brothers with a <u>holy</u> kiss. I put you under oath before the Lord to have this letter read to all the brothers (<u>holy</u> brethren KJV) . (1 Thessalonians 5:26-27)

- ...when he comes on that day to be glorified in his <u>saints</u>, and to be marveled at among all who have believed, because our testimony to you was believed. (2 Thessalonians 1:10)
- ... and having a reputation for good works: if she has brought up children, has shown hospitality, has washed the feet of the <u>saints</u>, has cared for the afflicted, and has devoted herself to every good work. (1 Timothy 5:10)
- ....who saved us and called us to a <u>holy</u> calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, (2 Timothy 1:9)
- ...because I hear of your love and of the faith that you have toward the Lord Jesus and for all the <u>saints</u>, and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the <u>saints</u> have been refreshed through you. (**Philemon 1:5-7**)

Therefore, <u>holy</u> brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, (**Hebrews 3:1**)

For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the <u>saints</u>, as you still do. (**Hebrews 6:10**)

Greet all your leaders and all the saints. Those who come from Italy send you greetings. (Hebrews 13:24)

- ...but as he who called you is <u>holy</u>, you also be <u>holy</u> in all your conduct, since it is written, "You shall be <u>holy</u>, for I am <u>holy</u>." (1 Peter 1:15-16)
- ...you yourselves like living stones are being built up as a spiritual house, to be a <u>holy</u> priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. (1 Peter 2:5)

But you are a chosen race, a royal priesthood, a <u>holy</u> nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. (1 Peter 2:9)

For this is how the <u>holy</u> women who hoped in God used to adorn themselves, by submitting to their own husbands, (1 Peter 3:5)

....we ourselves heard this very voice borne from heaven, for we were with him on the <u>holy</u> mountain. (2 Peter 1:18)

For no prophecy was ever produced by the will of man, but (<u>holy KJV</u>) men spoke from God as they were carried along by the Holy Spirit. (**2 Peter 1:21**)

For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them. (2 Peter 2:21)

....that you should remember the predictions of the <u>holy</u> prophets and the commandment of the Lord and Savior through your apostles, (2 Peter 3:2)

Since all these things are thus to be dissolved, what sort of people ought you to be in lives of <u>holiness</u> (holy conversation KJV) and godliness, (2 Peter 3:11)

But you have been anointed by the Holy One, and you all have knowledge. (1 John 2:20)

Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the <u>saints</u>. (**Jude 1:3**)

It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his <u>holy</u> ones, (**Jude 1:14**)

But you, beloved, building yourselves up in your most <u>holy</u> faith and praying in the Holy Spirit, (**Jude 1:20**) And to the angel of the church in Philadelphia write: 'The words of the <u>holy</u> one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens. (**Revelation 3:7**)

And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!" (Revelation 4:8)

And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the <u>saints</u>. (**Revelation 5:8**)

They cried out with a loud voice, "O Sovereign Lord, <u>holy</u> and true, how long before you will judge and avenge our blood on those who dwell on the earth?" (**Revelation 6:10**)

And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the <u>saints</u> on the golden altar before the throne, and the smoke of the incense, with the prayers of the <u>saints</u>, rose before God from the hand of the angel. (**Revelation 8:3-4**)

....but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months. (**Revelation 11:2**)

The nations raged, but your wrath came, and the time for the dead to be judged, and for rewarding your servants, the prophets and <u>saints</u>, and those who fear your name, both small and great, and for destroying the destroyers of the earth." (**Revelation 11:18**)

Also it was allowed to make war on the <u>saints</u> and to conquer them. And authority was given it over every tribe and people and language and nation, (**Revelation 13:7**)

If anyone is to be taken captive, to captivity he goes; if anyone is to be slain with the sword, with the sword must he be slain. Here is a call for the endurance and faith of the saints. (**Revelation 13:10**)

....he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the <u>holy</u> angels and in the presence of the

Lamb. (Revelation 14:10)

Here is a call for the endurance of the <u>saints</u>, those who keep the commandments of God and their faith in Jesus. (**Revelation 14:12**)

Who will not fear, O Lord, and glorify your name? For you alone are <u>holy</u>. All nations will come and worship you, for your righteous acts have been revealed." (**Revelation 15:4**)

...For they have shed the blood of <u>saints</u> and prophets, and you have given them blood to drink. It is what they deserve!" (**Revelation 16:6**)

And I saw the woman, drunk with the blood of the <u>saints</u>, the blood of the martyrs of Jesus. When I saw her, I marveled greatly. (**Revelation 17:6**)

Rejoice over her, O heaven, and you <u>saints</u> and apostles and prophets, or God has given judgment for you against her!" (**Revelation 18:20**)

And in her was found the blood of prophets and of <u>saints</u>, and of all who have been slain on earth. (Revelation 18:24)

...it was granted her to clothe herself with fine linen, bright and pure" - for the fine linen is the righteous deeds of the <u>saints</u>. (**Revelation 19:8**)

Blessed and <u>holy</u> is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years. (**Revelation 20:6**)

And they marched up over the broad plain of the earth and surrounded the camp of the <u>saints</u> and the beloved city, but fire came down from heaven and consumed them, (**Revelation 20:9**)

And I saw the <u>holy</u> city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. (**Revelation 21:2**)

And he carried me away in the Spirit to a great, high mountain, and showed me the <u>holy</u> city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. (**Revelation 21:10-11**)

And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the <u>holy</u> (KJV) prophets, has sent his angel to show his servants what must soon take place. (**Revelation 22:6**) Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the <u>holy</u> still be <u>holy</u>. (**Revelation 22:11**)

...and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. (**Revelation 22:19**)